

NORTH CAROLINA STATE BOARD OF HEALTH
BUREAU OF VITAL STATISTICS

STANDARD CERTIFICATE OF DEATH

1 PLACE OF DEATH
County... Buncombe
Township... Washington
City...
Registration District No. 222 State North Carolina Register No. 837
or Village... of

2 FULL NAME... Noel Johnson
(a) Residence No. 222 St. N. 19 St. Ward
(Usual place of abode) (If death occurred in a hospital or institution give its name instead of street and number)
Length of residence in city or town where death occurred yrs. mon. (If nonresident give city or town and State)

PERSONAL AND STATISTICAL PARTICULARS

3 Sex Male 4 Color or Race White 5 Single, Married, Widowed, or Divorced (Write the word) Single
5a If married, widowed, or divorced Husband of (or) Wife of XXXXX

6 Date of birth (month, day, and year) XXXX
7 Age years months days 11 LESS than 1 day, ... hrs. XXXX or ... min.

8 Occupation of deceased
(a) Trade, Profession, or particular kind of work Student (Soldier)
(b) General nature of industry, business, or establishment in which employed (or employer) XXXX
(c) Name of employer XXXXX

9 Birthplace (city or town) XXXXXXXX
(State or country) XXXXXXXX

10 Name of Father XXXXXXXX

11 Birthplace of Father (city or town) XXXXXXXX
(State or country) XXXXXXXX

12 Maiden Name of Mother XXXXXXXX

13 Birthplace of Mother (city or town) XXXXXXXX
(State or country) XXXXXXXX

14 Informant... Clinician, Resident
(Address)

15 Filed 1919 M. W. Fee
REGISTRAR

MEDICAL CERTIFICATE OF DEATH

16 Date of Death (month, day, and year) Nov. 9th 1919
17

I HEREBY CERTIFY, That I attended deceased from
Sept. 15th 1919 to Nov. 9th 1919
that I last saw him alive on Nov. 9th 1919
and that death occurred, on the date stated above, at 6:45 P.M.
The CAUSE OF DEATH* was as follows:

Pulmonary Tuberculosis

Contributory (SECONDARY) XXXX (duration) yrs. 11 mos. ds.

18 Where was disease contracted if not at place of death? XXXX (duration) yrs. mos. ds.

Did an operation precede death? No Date of

Was there an autopsy? No

What test confirmed diagnosis?

(Signed) J. H. Anderson, M.D.
J. H. Anderson, 1st Lt., M. C.
11-9-19 (Address) U. S. A. G. H. No. 10, Otter, N. C.

*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, OR HOMICIDAL. (See reverse side for additional space.)

19 Place of Burial, Cremation, or removal Date of Burial

Cova, Polk Co. Ark. 19

20 Undertaker Address

Hare & Reynolds.

Important. See instructions on back of certificate.
OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIAN should state CAUSE OF DEATH WITH UNFADING INK—THIS IS A PERMANENT RECORD.